



General Assembly

February Session, 2002

**Amendment**

LCO No. 4358

\*HB0562504358HR0\*

Offered by:

REP. SCRIBNER, 107<sup>th</sup> Dist.  
REP. SAN ANGELO, 131<sup>st</sup> Dist.  
SEN. CAPPIELLO, 24<sup>th</sup> Dist.  
SEN. RORABACK, 30<sup>th</sup> Dist.

REP. CARSON, 108<sup>th</sup> Dist.  
REP. WASSERMAN, 106<sup>th</sup> Dist.  
REP. SHEA, 112<sup>th</sup> Dist.

To: Subst. House Bill No. 5625

File No. 324

Cal. No. 209

**"AN ACT CONCERNING THE CONFIDENTIALITY OF MILITARY  
DISCHARGE DOCUMENTS."**

1 After line 13, insert the following:

2 "Sec. 2. (NEW) (*Effective from passage*) On or before September 1,  
3 2002, the Secretary of the State shall compile a state-wide list of  
4 persons serving as justices of the peace, indexed by last name. The list  
5 shall include, for each person, the municipality which made the  
6 nomination as well as the term of office of such person. The Secretary  
7 of the State shall publish such list on the secretary's web site on the  
8 Internet and shall provide a printed copy of such list to any person  
9 upon request."